

town or half way between McAlisterville and McVeytown.

FINANCIAL	
Received from Valley Point	\$1 72
" " McVeytown	5 50
" " Mission Board	\$50 00
Total,	\$57 22
Salary	\$50 00
Car Fare	3 02
Balance due from January	.56
Total,	\$53 58
Balance due Mission Board	\$3 64

Indiana Mission Items

March ends the 2nd quarter of the church year. There are yet a number of churches that have made no report of offerings for the state work.

It is our desire to hear from every church and have each to raise half of the quota by the end of the quarter. Brother pastor may we not hear from your congregations.

Since last report I have received the following: College Corner, \$8; Claypool, \$4. but hope to hear from a number of others yet this month. Thanking for the past liberality, we trust the future may be still better.

WM. H. MILLER,
Sec. of Board.

Foreign Missions

"Go ye, therefore, into all the world and preach the Gospel unto every creature."

"Foreign Missions" was the subject of Dr. Pentecost's discourse at the Second Presbyterian church last night before one of the largest congregations that ever thronged that edifice.

Dr. Pentecost began by saying that the idea of foreign missions was not merely of the nineteenth or twentieth Century. It began, he said, with the covenant God made with Abraham that "In thy seed shall all the nations of the earth be blessed."

There are four distinct promises in God's covenant, and the synopsis is that thru the seed of Abraham, the blessings of the Gospel shall be to all the nations of the earth.

"This was the imperial idea of our Lord, the reaching out and gathering into his fold all the nations. And this is what we, today, are commanded to do. The Gospel came to us from the far east. Some historians say that the most important event in ancient history was the crossing of the Rubicon, but in reality the most important event was the landing of Paul at the little Roman town of Pailippi. For that was the first step toward the rescue of the whole western world from paganism of the very worst sort.

"All that we of this great western world have done, all that we have achieved in the past, all that we may hope to do in the future rests on the power of Christianity. And we, the children, the grandchildren, the converted heathen and pagans, now refuse to do aught to help to light the way for those people in the far east from where originally came our salvation."

Then Dr. Pentecost told the story of a missionary whom he had met in India; how the missionary on one trip in the country had baptized twenty converts, but had been compelled to refuse to baptize two hundred others because he knew that after he had gone there would be no other missionary coming that way to keep them steady in the faith.

"And we Presbyterians," continued the speaker, have just two thousand missionaries to convert two hundred million heathens. And we give—well, we give an average of one half of one cent a heathen for the work.

"Four years ago 1,500,000 people in Cuba sent up a cry to be saved from the ancient order of monarchical slavery. We Americans raised an army of 250,000 men and nearly \$500,000,000 for the task. And even now the seventy million people in this country, with the exception of a few recalcitrants are ready to spend a thousand million dollars if necessary and thousands of lives to rescue, at the most, ten million people from political oppression.

"And yet, I repeat, we Presbyterians, the oldest, the richest, the brainiest Protestant church in the country, are giving one half of one cent to rescue the heathen and starving our missionaries to death. Is it any wonder then, that God is not wholly gracious to us; that some of our sons are going cross-lots to the devil and our daughters flinging themselves into the arms of an impious society? Why, there are Christian men before me who spend in a year for their cigars twenty times as much as they have given in their whole lives to foreign missions. And yet this is the only command in the Bible laid down to all the peoples. You will not give of your treasures and you will not give of your children for the work. And now, I pray our rich food may cloy our appetites, our fine clothes may gall us, until we give to God his share for the execution of his command. For I believe that this thin line of missionary bread is all that has held us to the throne of heavenly grace."

Church Directory

- J. O. Cassel, Secretary National Mission Board, Philadelphia, Pa., 915 Arch Street.
L. S. Bauman, Philadelphia, Pa., 2121 N. Camao Street.
I. D. Bowman, Philadelphia, Pa., 2000 S. 17th St.
Vienna Detwiler, Philadelphia, Pa., 2000 S. 17th St.
Wm. M. Lyon, Washington, D. C., 315--9th Street, S. E.
J. O. Talley, Chicago, Illinois, 1080 West Polk St.
H. R. Holsinger, Lathrop, California.
J. L. Kimmel, Dayton, Ohio, 23 Reist St.
J. L. Gillin, New York, Cornell Memorial church, 76th St., near Second Ave.

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Among the Churches

Goshen, Ind.

Our revival meeting closed last evening in the rain, but a goodly number were present anyhow. Considering the obstacles in our way we count this a great victory for the Brethren. Not only in the twenty-four who came down the aisle to confess their Savior, but because of the very favorable impressions made upon many people. There are others who have promised to come soon. Brother Bemenderfer and Brother Menaugh were very helpful in the services. Rev. V. R. Miller who came to us from the Christian church was a great help. Being well known in the city, and having a splendid "report from those without" his coming caused many to think that trine immersion would not hurt them. A number who came were from the various denominations. Two had previously signed cards in our favor at the Union revival. Two others decided to come with us who at the time of said meeting had no church preference. Many old people came with us.

The work here is rapidly getting the prestige that it should have, and when once we get a church building of our own great things will be in store for us.

Let the churches that have been supporting the work here take courage and help the Board complete the work. It will not be long until this congregation will be paying the money back that has come here. Have you raised your apportionment yet? Have you tried?

We rejoice with many other struggles that have resulted in great victories.

G. W. RENCH.

McLouth, Kansas

At our regular quarterly business meeting held at this place Jan. 4, we decided to hold a protracted meeting. On Feb. 2 brother N. Flora of Des Moines, Iowa, came among us and on the night of Feb. 3 began to hold forth the Word of Life. An unusual amount of sickness and intensely cold weather were the hindering causes and of course the usual amount of worldly amusements.

On the 18th of the month Sister Flora came among us and labored until March 2. Immediate results of the meeting, four confessions, three of them came from our Sabbath school. What is more beautiful than to see our young people come and give their lives to the Master's cause. Not wait until the best part of our lives are gone and then give the remainder to the Master. And yet was there not joy in heaven when the brother in the middle of life's journey came out upon the Lord's side? How much more courage was required and how much greater the inward battle that had to be fought but when God is for us what can be against us?

How many times we have been reminded this winter of the certainty of death and the uncertainty of life, and yet the world of today rushes madly on. Is there another expression we hear as often as, "I would but I haven't the time." We hear the church bells toll, they tell us the years that some one remained in the world, on the morrow there is the funeral sermon, and then—they are forgotten. The world moves on at the same rapid rate and why? Because the prophecies must be fulfilled and then perhaps, "Sometime we'll understand."

At this writing our church is without a pastor, brother W. T. Stout not having accepted the offer made. Our Home Mission offering for this quarter was raised and sent to district treasurer, Brother Berkley. Our S. S. has been very good for winter months. One feature of our Sunday school worthy of notice, it is not just for children, but the parents are there. The Bible class is large